

Federal Land Transaction Facilitation Act
Laughlin Nevada Auction Properties

BLM Serial # Location	Legal Description and Assessor's Parcel Number	Subject To/Reservations: (All parcels are subject to authorized rights-of-way, encumbrances, and items 1-4 on last page. Pending actions will be authorized prior to issuance of patent.)	Gross Acres	Fair Market Value
N-78218 North on Hiko Springs Lane & .5 mile west of Needles Hwy	T. 32 S., R. 66 E., Sec. 08, Lots 28, 29, 31, 33. 264-08-000-001	N-38471 Valley Broadcast Co - comm site - road (All ownership rights, interests, and rents in the right-of-way grant will be assigned to the buyer) N-76735 Nevada Power - underground facilities - transformer The East 50 feet of Government Lot 33 together with the South 50 feet of Government Lot 29, 31, 33 and together with the North 30 feet of Government Lot 28, 31, and 33 generally located within SE¼ of Section 08, T. 32S., R. 66E., M.D.M., Nevada in favor of Clark County for road, public utilities and flood control purposes to insure ingress and egress to adjacent lands. There was a release of diesel fuel into the soil for BLM Parcel N-78218 that constituted a Recognized Environmental Condition (REC). Contaminated soil adjacent to surface structures was removed and by letter dated December 2, 2002, Nevada Division of Environmental Protection (NDEP) determined that no further assessment or remediation was required at that time. NDEP identified the site as facility # H-000122. One surface structure was subsequently demolished and NDEP required further remediation of the site and additional soils were removed. By letter dated October 25, 2004, NDEP determined that no further action was required at that time. If additional structures are removed from the site, NDEP must be notified for further site investigations. NDEP may require removal of additional soils if contaminants are found that exceed prescribed levels. Additional case	26.24	\$2,310,000.00
N-78852 NW corner of Hiko Springs Lane & Cougar Drive	T. 32 S., R. 66 E., Sec. 09, N½NE¼, SW¼NE¼, E½SE¼NE¼, N½NW¼SE¼NE¼, NE¼NW¼, S½NW¼, SW¼, NE¼NE¼SE¼, S½NE¼SE¼, W½NW¼SE¼, S½SE¼. pt. 264-09-000-001 pt. 264-09-000-002	N-38471 Valley Broadcast Co. - Comm site and access road N-39917 Clark County - road N-53345 Clark County - road N-59036 Clark County - road N-60968 Nevada Power Co. - powerline N-62110 IXC Comm - fiber optic line N-76735 Nevada Power Co. - powerline The North 50 feet, the East 50 feet, the South 30 feet and the West 40 feet of the N½NE¼ of Section 9, T.32S., R. 66E., M.D.M., Nevada in favor of Clark County for road, public utilities and flood control purposes to insure ingress and egress to adjacent lands. APN: Pt. 264-09000-001 Pt. 264-09-000-002. The North 30 feet, the East 30 feet, the South 40 feet and the West 40 feet of	555.00	\$52,700,000.00

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		<p>the SW¼NE¼ of Section 9, T.32S., R. 66E., M.D.M., Nevada in favor of Clark County for road, public utilities and flood control purposes to insure ingress and egress to adjacent lands. APN: Pt. 264-09000-001 Pt. 264-09-000-002.</p> <p>The North 30 feet, the East 50 feet, the South 40 feet and the West 30 feet of the E½SE¼NE¼ of Section 9, T.32S., R. 66E., M.D.M., Nevada in favor of Clark County for road, public utilities and flood control purposes to insure ingress and egress to adjacent lands. APN: Pt. 264-09000-001 Pt. 264-09-000-002.</p> <p>The North 30 feet, the East 30 feet, the South 30 feet and the West 30 feet of the N½NW¼SE¼NE¼ of Section 9, T.32S., R. 66E., M.D.M., Nevada in favor of Clark County for road, public utilities and flood control purposes to insure ingress and egress to adjacent lands. APN: Pt. 264-09000-001 Pt. 264-09-000-002.</p> <p>The North 50 feet, East 40 feet, South 40 feet and West 50 feet of the N½W½ together with the East 40 feet, the South 50 feet, the West 50 feet and the North 40 feet of the S½W½ of Section 9, T.32S., R. 66E., M.D.M., Nevada in favor of Clark County for road, public utilities and flood control purposes to insure ingress and egress to adjacent lands. APN: Pt. 264-09000-001 Pt. 264-09-000-002.</p> <p>The North 30 feet, the East 50 feet and the West 30 feet of the NE¼NE¼SE¼ of Section 9, T.32S., R. 66E., M.D.M., Nevada in favor of Clark County for road, public utilities and flood control purposes to insure ingress and egress to adjacent lands. APN: Pt. 264-09000-001 Pt. 264-09-000-002.</p> <p>The North 30 feet and the West 30 feet of the SW¼NE¼SE¼ together with the East 50 feet of the SE¼NE¼SE¼ of Section 9, T.32S., R. 66E., M.D.M., Nevada in favor of Clark County for road, public utilities and flood control purposes to insure ingress and egress to adjacent lands. APN: Pt. 264-09000-001 Pt. 264-09-000-002.</p> <p>The North 40 feet, the East 30 feet, the South 30 feet and the West 40 feet of the W½NW¼SE¼ of Section 9, T.32S., R. 66E., M.D.M., Nevada in favor of Clark County for road, public utilities and flood control purposes to insure ingress and egress to adjacent lands. APN: Pt. 264-09000-001 Pt. 264-09-000-002.</p> <p>The North 30 feet the East 40 feet and the South 50 feet of the SW¼SE¼ together with the East 50 feet and the South 50 feet of the SE¼SE¼ of Section 9, T.32S., R. 66E., M.D.M., Nevada in favor of Clark County for road, public utilities and flood control purposes to insure ingress and egress to adjacent lands. APN: Pt. 264-09000-001 Pt. 264-09-000-002.</p>		

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N-78897 East of Cougar Drive & .25 mile north of Bruce Woodbury Dr.	T. 32 S., R. 66 E., Sec. 15, N½SW¼. pt 264-15-000-005	NVCC-021319 BIA Fort Mojave Indian Tribe - power transmission line N-53356 Big Bend Water District - water line N-79932 Southwest Gas Corporation - underground gas pipeline (pending) The North 40 feet, the East 40 feet, The South 30 feet and the West 50 feet of the N½SW¼ of Section 15, T. 32S., R. 66E., M.D.M., Nevada in favor of Clark County for road, public utilities and flood control purposes to insure ingress and egress to adjacent lands. APN: Pt. 264-15-000-005.	80.00	\$7,040,000.00
N-78901 SW corner of Hiko Springs Lane & Cougar Drive	T. 32 S., R. 66 E., Sec. 16, NE¼, W½SW¼NW¼, SE¼SW¼NW¼, NE¼SE¼NW¼, S½SE¼NW¼, N½NE¼SW¼, N½SW¼NE¼SW¼, SE¼NE¼SW¼, N½NW¼SW¼, N½SW¼NW¼SW¼, N½SE¼NW¼SW¼, S½NE¼SW¼SW¼, SE¼SW¼SW¼, NE¼SE¼SW¼, S½SE¼SW¼. pt. 264-16-000-001 pt. 264-16-000-002	N-52814 Clark County School Dist - flood water dike N-53317 Nevada Power - distribution line N-53345 Clark County - road N-54984 Clark County - detention basin N-59036 Clark County - road N-59772 Clark Cablevision - conduit Desert Road - conduit Needles Hwy N-60968 Nevada Power - distribution line N-50031-01 R&PP-Clark County Water Recl Dist (TO BE RELINQUISHED) N-79349 Big Bend Water District - water transmission pipeline and pump station (PENDING) The North 50 feet, the East 50 feet, the South 40 feet and the West 40 feet of the NE¼ of Section 16, T. 32S., R. 66E., M.D.M., Nevada in favor of Clark County for road, public utilities and flood control purposes to insure ingress and egress to adjacent lands. APN: Pt. 264-16-000-001 and Pt. 264-16-000-002. The North 30 feet, the East 30 feet, the South 40 feet and the West 50 feet of the NE¼, W½SW¼NW¼ of Section 16, T. 32S., R. 66E., M.D.M., Nevada in favor of Clark County for road, public utilities and flood control purposes to insure ingress and egress to adjacent lands. APN: Pt. 264-16-000-001 and Pt. 264-16-000-002. The North 30 feet, the South 40 feet and the West 30 feet of the SE¼SW¼NW¼ of Section 16, T. 32S., R. 66E., M.D.M., Nevada in favor of Clark County for road, public utilities and flood control purposes to insure ingress and egress to adjacent lands. APN: Pt. 264-16-000-001 and Pt. 264-16- 000-002.	330.00	\$28,500,000.00

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		<p>The North 30 feet, the East 40 feet, the South 30 feet and the West 30 feet of the NE$\frac{1}{4}$SE$\frac{1}{4}$NW$\frac{1}{4}$ of Section 16, T. 32S., R. 66E., M.D.M., Nevada in favor of Clark County for road, public utilities and flood control purposes to insure ingress and egress to adjacent lands. APN: Pt. 264-16-000-001 and Pt. 264-16-000-002.</p> <p>The North 30 feet, the East 40 feet and the South 40 feet of the S$\frac{1}{2}$SE$\frac{1}{4}$NW$\frac{1}{4}$ of Section 16, T. 32S., R. 66E., M.D.M., Nevada in favor of Clark County for road, public utilities and flood control purposes to insure ingress and egress to adjacent lands. APN: Pt. 264-16-000-001 and Pt. 264-16-000-002.</p> <p>The North 40 feet, the East 40 feet and the West 30 feet of the N$\frac{1}{2}$NE$\frac{1}{4}$SW$\frac{1}{4}$ of Section 16, T. 32S., R. 66E., M.D.M., Nevada in favor of Clark County for road, public utilities and flood control purposes to insure ingress and egress to adjacent lands. APN: Pt. 264-16-000-001 and Pt. 264-16-000-002.</p> <p>The South 30 feet and the West 30 feet of the N$\frac{1}{2}$SW$\frac{1}{4}$NE$\frac{1}{4}$SW$\frac{1}{4}$ of Section 16, T. 32S., R. 66E., M.D.M., Nevada in favor of Clark County for road, public utilities and flood control purposes to insure ingress and egress to adjacent lands. APN: Pt. 264-16-000-001 and Pt. 264-16-000-002.</p> <p>The East 40 feet of the SE$\frac{1}{4}$NE$\frac{1}{4}$SW$\frac{1}{4}$ and the West 30 feet of the SE$\frac{1}{4}$NE$\frac{1}{4}$SW$\frac{1}{4}$ of Section 16, T. 32S., R. 66E., M.D.M., Nevada in favor of Clark County for road, public utilities and flood control purposes to insure ingress and egress to adjacent lands. APN: Pt. 264-16-000-001 and Pt. 264-16-000-002.</p> <p>The North 40 feet, the East 30 feet and the West 50 feet of the N$\frac{1}{2}$NW$\frac{1}{4}$SW$\frac{1}{4}$ of Section 16, T. 32S., R. 66E., M.D.M., Nevada in favor of Clark County for road, public utilities and flood control purposes to insure ingress and egress to adjacent lands. APN: Pt. 264-16-000-001 and Pt. 264-16-000-002.</p> <p>The South 30 feet, the West 50 feet of the N$\frac{1}{2}$SW$\frac{1}{4}$NW$\frac{1}{4}$SW$\frac{1}{4}$ of Section 16, T. 32S., R. 66E., M.D.M., Nevada in favor of Clark County for road, public utilities and flood control purposes to insure ingress and egress to adjacent lands. APN: Pt. 264-16-000-001 and Pt. 264-16-000-002.</p> <p>The East 30 feet, the South 30 feet of the N$\frac{1}{2}$SE$\frac{1}{4}$NW$\frac{1}{4}$SW$\frac{1}{4}$ of Section 16, T. 32S., R. 66E., M.D.M., Nevada in favor of Clark County for road, public utilities and flood control purposes to insure ingress and egress to adjacent lands. APN: Pt. 264-16-000-001 and Pt. 264-16-000-002.</p> <p>The East 30 feet, and the West 30 feet of the S$\frac{1}{2}$NE$\frac{1}{4}$SW$\frac{1}{4}$SW$\frac{1}{4}$ of Section 16, T. 32S., R. 66E., M.D.M., Nevada in favor of Clark County for road, public</p>		

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N-78917 North on Hiko Springs Lane & .5 mile west of Needles Hwy	T. 32 S., R. 66 E., Sec. 08, Lots 2-5, 7-12, 14-18, 20- 22, 24-27, 32. pt. 264-08-000-001	<p>utilities and flood control purposes to insure ingress and egress to adjacent lands. APN: Pt. 264-16-000-001 and Pt. 264-16-000-002.</p> <p>The South 50 feet, the West 30 feet of the SE$\frac{1}{4}$SW$\frac{1}{4}$SW$\frac{1}{4}$ of Section 16, T. 32S., R. 66E., M.D.M., Nevada in favor of Clark County for road, public utilities and flood control purposes to insure ingress and egress to adjacent lands. APN: Pt. 264-16-000-001 and Pt. 264-16-000-002.</p> <p>The East 40 feet, the South 30 feet and the West 30 feet of the NE$\frac{1}{4}$SE$\frac{1}{4}$SW$\frac{1}{4}$ of Section 16, T. 32S., R. 66E., M.D.M., Nevada in favor of Clark County for road, public utilities and flood control purposes to insure ingress and egress to adjacent lands. APN: Pt. 264-16-000-001 and Pt. 264-16-000-002.</p> <p>The North 30 feet, the West 40 feet and the South 50 feet of the S$\frac{1}{2}$SE$\frac{1}{4}$SW$\frac{1}{4}$ of Section 16, T. 32S., R. 66E., M.D.M., Nevada in favor of Clark County for road, public utilities and flood control purposes to insure ingress and egress to adjacent lands. APN: Pt. 264-16-000-001 and Pt. 264-16-000-002.</p> <p>N-62110 IXC Com - fiber optic line</p> <p>N-3827 LA Dept of Water & Power - NV Power Co - Salt River Project - South Cal Edison Co - aerial transmission line & roads</p> <p>The North 50 feet and the West 40 feet of Government Lot 2;</p> <p>The North 50 feet, the East 40 feet and the South 30 feet of Government Lot 3;</p> <p>The North 50 feet and the West 50 feet of Government Lot 4;</p> <p>The West 50 feet, the South 40 feet and the East 30 feet of Government Lot 5;</p> <p>The West 40 feet and the South 40 feet of Government Lot 7;</p> <p>The East 50 feet and the South 40 feet of Government Lot 8;</p> <p>Generally located within the N$\frac{1}{2}$ of Section 08, T. 32S., R. 66E., M.D.M., Nevada in favor of Clark County for road, public utilities and flood control purposes to insure ingress and egress to adjacent lands. APN: 264-16-000-002.</p> <p>Together with the North 40 feet, the East 50 feet and the West 30 feet of Government Lot 9;</p> <p>The East 50 feet and the West 30 feet of Government Lot 10;</p> <p>The East 30 feet, the West 30 feet and the North 40 feet of Government Lot 11;</p> <p>The East 30 feet and the West 30 feet of Government Lot 12;</p> <p>The East 30 feet, the South 30 feet, the West 40 feet and the North 40 feet of Government Lot 14;</p>	582.82	\$29,300,000.00

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N-78934 South on Hiko Springs Lane & .5 mile west of Needles Hwy	T. 32 S., R. 66 E., Sec. 17, Lot 1-4, 6-8, 21, 22, 25, 30,32,34-36. pt. 264-17-000-001	<p>The East 40 feet, the South 30 feet and the North 40 feet of Government Lot 15; The North 40 feet of Government Lot 16; The North 40 feet and the West 50 feet of Government Lot 17; The East 30 feet, the South 50 feet and the West 50 feet of Government Lot 18; The East 40 feet, the South 50 feet and the West 30 feet of Government Lot 20; The East 30 feet, the West 40 feet and the North 30 feet of Government Lot 21 The South 50 feet and the West 40 feet of Government Lot 22; The North 30 feet of Government Lot 24 and Government Lot 26; The South 50 feet of Government Lot 25 and Government Lot 27; The East 50 feet, the South 30 feet and the West 30 feet of Government Lot 32; Generally located within the S½ of Section 8, T. 32S., R. 66E., M.D.M., Nevada in favor of Clark County for road, public utilities and flood control purposes to insure ingress and egress to adjacent lands. APN: 264-16-000-002.</p> <p>N-3827 LA Dept of Water & Power, NV Power Co., Salt River Project, South Cal Edison Co. - aerial transmission line - roads The North 50 feet, the East 50 feet and the West 30 feet of Government Lot 1; The East 50 feet and the West 30 feet of Government Lot 2; The North 50 feet, the East 30 feet and the West 30 feet of Government Lot 3; The East 30 feet and the West 30 feet of Government Lot 4; The North 50 feet and the East 30 feet of Government Lot 6; The East 30 feet, the South 30 feet and the West 30 feet of Government Lot 7; The North 50 feet, the South 30 feet and the West 40 feet of Government Lot 8; The North 50 feet, the East 30 feet and the West 30 feet of Government Lot 21; The East 30 feet, the West 30 feet and the South 30 feet of Government Lot 22; The East 40 feet, the South 40 feet, the West 30 feet and the North 30 feet of Government Lot 25; The West 40 feet and the South 40 feet of Government Lot 30; The North 30 feet and the South 40 feet of Government Lot 32; The North 30 feet and the South 40 feet of Government Lot 34; The East 50 feet and the West 30 feet of Government Lot 35; The East 50 feet and the South 40 feet of Government Lot 36; Generally located within the N½ of Section 17, T. 32S., R. 66E., M.D.M., Nevada 0in favor of Clark County for road, public utilities and flood control purposes to insure ingress and egress to adjacent lands. APN: 264-17-000-001.</p>	202.59	\$8,700,000.00

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Total Parcels:
6

Total Acres:	Total Value:
1776.65	\$128,550,000.00

1. A reservation of all leaseable and saleable mineral deposits in the land so patented, and to it, its permittees, licensees and lessees, the right to prospect for, mine, and remove the minerals owned by the United States under applicable law and such regulations as the Secretary of the Interior may prescribe, including all necessary access and exit rights.
2. A right-of-way is reserved for ditches and canals constructed by authority of the United States under the Act of August 30, 1890 (43 U.S.C 945)
3. Subject to all valid and existing rights.
4. Subject to easements for roads, public utilities and flood control purposes, both existing and proposed, in accordance with the local governing entity's Transportation Plan.